

**Monday 20 March 2017 at 2pm**  
**Committee Rooms 1& 2 – Dudley Council House**  
**Priory Road, Dudley DY1 1HF**

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More information about the Panel including meeting papers and reports can be found at  
[www.westmidlandspcp.co.uk](http://www.westmidlandspcp.co.uk)

**AGENDA (times are approximate)**

**1 NOTICE OF RECORDING**

Chairman to advise the meeting to note that this meeting will be webcast for live or subsequent broadcast via Birmingham City Council's Internet site (<https://birmingham.public-i.tv/core/portal/webcasts>) and members of the press/public may record and take photographs. The whole of the meeting will be filmed except where there are confidential or exempt items.

**2 APOLOGIES**

**Attached 3 MINUTES**

To confirm the Minutes of the meeting held on 06 February 2017

**4 DECLARATIONS OF INTEREST (IF ANY)**

Members are reminded that they must declare all relevant pecuniary interests and /or non-pecuniary interests relating to any items of business to be discussed at the meeting. If a pecuniary interest is declared a Member must take no part in the consideration or voting thereon, unless a dispensation has been obtained from the relevant Standards Committee. Any declarations will be recorded in the Minutes of the meeting.

	<b>5</b>	<b>PUBLIC QUESTION TIME</b>	<b>14.15hrs</b>
		To receive questions from members of the public notified to the Panel in advance of the meeting.	
		Any member of the public who lives, works or studies in the West Midlands (other than police officers and police staff) can ask a question at the meeting about the Panel's role and responsibilities. Questions must be submitted in writing four days before the meeting to <a href="mailto:wmpcp@birmingham.gov.uk">wmpcp@birmingham.gov.uk</a>	
<b>Attached</b>	<b>6</b>	<b>PANEL SCRUTINY INQUIRY - PARTNERSHIP WORKING: YOUTH JUSTICE</b>	<b>14.30hrs</b>
		Draft session plan and background papers are attached.	
	<b>7</b>	<b>PCC'S UPDATE</b>	<b>16.30hrs</b>
		For the PCC to provide an update on any matters not covered in the meeting so far	
<b>Attached</b>	<b>8</b>	<b>WORK PROGRAMME 2016/ 17 AND RECENT DECISIONS BY THE POLICE AND CRIME COMMISSIONER</b>	<b>17.00hrs</b>
		Report of the Panel Secretary	
		To consider the work programme for 2016/17 and recent decisions published by the Police and Crime Commissioner	
	<b>9</b>	<b>DATE OF NEXT MEETING</b>	
		Meeting dates of the 2017/18 municipal year will be circulated in due course	
	<b>10</b>	<b>URGENT BUSINESS</b>	
		To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.	