

**Monday 25 March 2019 at 2pm**

**Conference Room 2 – Walsall Council House  
Lichfield Street, Walsall WS1 1TR**

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More information about the Panel including meeting papers and reports can be found at  
[www.westmidlandspcp.co.uk](http://www.westmidlandspcp.co.uk)

**AGENDA (times are approximate)**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST (IF ANY)**

Members are reminded that they must declare all relevant pecuniary interests and /or non-pecuniary interests relating to any items of business to be discussed at the meeting. If a pecuniary interest is declared a Member must take no part in the consideration or voting thereon, unless a dispensation has been obtained from the relevant Standards Committee. Any declarations will be recorded in the Minutes of the meeting.

**Attached 3 MINUTES**

To confirm the Minutes of the 4 February 2019 meeting.

**4 PUBLIC QUESTION TIME 14.05hrs**

To receive questions from members of the public notified to the Panel in advance of the meeting.

Any member of the public who lives, works or studies in the West Midlands (other than police officers and police staff) can ask a question at the meeting about the Panel's role and responsibilities. Questions must be submitted in writing four days before the meeting to [wmpcp@birmingham.gov.uk](mailto:wmpcp@birmingham.gov.uk)

**Attached 5 UPDATE ON THE WMCA PROPOSED TRANSFER OF POLICE AND CRIME COMMISSIONER FUNCTIONS AND POWERS TO THE WEST MIDLAND MAYOR 14.20hrs**

A copy of the 22 March 2019 WMCA Board report is attached and a verbal update will be given at the meeting.

**Attached 6 DETECTING AND PREVENTING HIDDEN CRIMES 15:00hrs**

Report of the Police and Crime Commissioner.

To update the Panel on progress towards the delivery of the objectives set out in the PCC's Police and Crime Plan that relate to hidden crimes.

**Attached 7 POLICE AND CRIME COMMISSIONER'S UPDATE 15.45hrs**

The Assistant Police and Crime Commissioner will update the Panel on key issues.

Recent decisions published by the Police and Crime Commissioner are attached for consideration.

**8 URGENT BUSINESS**

To consider any items of business by reason of special circumstances (to be specified) that in the opinion of the Chairman are matters of urgency.